

0. (The priests) by their hymn yoke in
the swift
deity's huge broad-yoked chariot the two
Indra-
bearing steeds yoked at a word.

10. ²IyD3LL, all-beholding MIGHAYAX,
bring us
strength and wealth; (we solicit thee)
the host-
overpowering champion.³

11. ^Thou hast been our father, 0 giver
of dwell-
ings, thou our mother, 0 SATAERATU; we
pray for
that happiness which is thine.

12. Mighty SATAERATU, invoked by
many, I
praise thee desirous of offerings; do
thou give us
wealth.⁵

Ste± "VI. ^XCIX.)

The deity and *RisJ>i* are the same ; the
metre *Prdgdihā*.

12. Thunderer, thy worshippers, ready
with their
oblations, have to-day and yesterday
made thee
drink (the *Soma*) ; listen, IXDRA, here to
us who
offer thee praise, and come thou to our
dwelling.⁵

13. Handsome-jawed lord of steeds,
rejoice (in the
libation): we pray to thee, thy votaries
come to

¹ Santa Veda, II. 1. 1. 23. 3, adding *sicar-vidd*.

² SamaTeda, I. 5. I. 2. 7; II. 4. 2. 13. 1.

³ So Sayana, supplying *ticdm dydcMmaJie*. The
true construction is undoubtedly " bring us a host-
overpowering
champion.¹ sc. a son,

⁴ Sanaa Veda, II. 4. 2. 13. 2.

⁵ Sama Yeda, II. 4. 2. 13, 3, with *sahaslrīta* for

satakrato.

⁶ SaraaTeda, 1.4. 1. 1. 10; II. 2. L 14. 1, with
ttomavd
hasah for *-sd/n*